



LANCASHIRE GAME AND COUNTRY FESTIVAL

7th and 8th September 2019

Woodacre Lodge Farm, Gubberford Lane,
Scorton, Preston PR3 1BN

TRADE STAND APPLICATION FORM

Company Name: _____

Contact Name: _____

Telephone Number: _____

Address: _____

_____ Postcode: _____

Email address: _____ Website: _____

Description of Goods/Produce: _____

OPEN SPACE:

PLEASE NOTE: THE FIRST UNIT IS 4 METRES FRONTAGE WITH ADDITIONAL FRONTAGE AVAILABLE.

All units are grassed areas with an initial 4m frontage x 10m depth on which exhibitors erect their own structures. Space ordered must be enough to accommodate exhibits, tents and vehicles. **EACH INITIAL UNIT IS 4M FRONTAGE X 10M DEPTH.**

First Unit (4m frontage) £140 each

Additional Frontage £25 per metre Mown Pitch: £20 YES/NO

Frontage Required (metres): _____ Total Cost: £ _____

SHEDDING:

PLEASE NOTE: ALL SPACE IS SOLD PER UNIT. EACH UNIT IS PURCHASED IS EQUAL TO A 3 METRE FRONTAGE.

A unit of shedding is a 3m frontage x 6m depth aluminium framed tent placed on a grassed area with a 3m frontage. One vehicle can be parked behind each unit purchased. **EACH UNIT IS 3M FRONTAGE X 6M DEPTH.**

First Unit £250 each

Additional Unit(s) £200 each

Quantity of Units: _____ Total Cost: £ _____

CRAFT MARQUEE:

FOR SPACE IN THE CRAFT TENT, PLEASE APPLY ONLINE VIA WWW.CRAFTPEOPLE2000.CO.UK

Alternatively, you can email info@craftpeople2000.co.uk for more information.

FOOD MARQUEE:

For a pitch in the Food Hall marquee please apply online via Event Owl

<https://eventowl.co.uk/lancashire-game-and-country-festival-2019>

For more information or assistance, contact Craig Whittingham on 07772 264363 or email info@lancashiregamefestival.co.uk

PROGRAMME ADVERTISING

Final artwork to be supplied in PDF format. All Adverts to be in full colour. **Quantity** **Total Cost**

Full A5 Page Advert in the show programme **£100** _____ £_____

Half A5 Page Advert in the show programme **£60** _____ £_____

Copy Deadline: 15th August 2019

Artwork to be emailed to: info@lancashiregamefestival.co.uk

HEALTH AND SAFETY DECLARATION – Insurance/Health & Safety Policy

I confirm that the following insurance/policies are current and valid and will be place during the event. (Tick as appropriate)

Public Liability Insurance **Health & Safety Policy** **Fire Risk Assessment**

(All exhibits must be covered by public liability insurance for the type of event having a minimum indemnity of £2,000,000).

Employee Liability Insurance **Risk Assessment**

It is a condition that every exhibitor, sub-contractor, supplier and their agents comply with the Health and Safety at Work Act 1974, and all other legislation, rules and regulations which apply to this event. I accept that it is my legal and moral duty to ensure that my own and others Health and Safety is not endangered by my actions or inaction throughout the build up, event days and breakdown periods. In any dispute, the decision of the Safety Officer will be final and I will follow the instructions of event organisers at all times. I agree to the above and have read, understood and accept the event's terms and conditions (full terms and conditions on the website), which form part of this contract.

Signed.....

Name.....Date.....

PAYMENT

Please add together the cost of space/advertising as set out above.

EACH TRADE STAND WILL BE PROVIDED WITH A VEHICLE PASS.

I enclose a cheque in the sum of £..... made payable to Lancashire Game Festival Limited.

No post-dated cheques will be accepted after 31st July 2019.

Please return this form and payment to: Lancashire Game and Country Festival, Slean End Farm, Higher Lane, Scorton, Preston, Lancashire PR3 1BE.

PLEASE ENSURE YOU ENCLOSE A STAMPED ADDRESSED ENVELOPE

PLEASE NOTE NO CABLE TIES TO BE LEFT ON SITE AS DANGER TO ANIMALS

For more information, please contact Paul Whittingham on 07713 128783 or Craig Whittingham on 07772 264363 or email info@lancashiregamefestival.co.uk.

Please visit our website: <http://www.lancashiregamefestival.co.uk>.

The site will be open for setting up from 10am on Thursday 5th September 2019.